Description:

Real property in the State of California, County of Los Angeles, City of Whittier, being that portion of Lot 5 in Block "E" of the Pickering Land and Water Company's Sub-Division of the John Thomas Ranch as per map recorded in Book 21, Pages 53 and 54 of Miscellaneous Records described as follows:

Beginning at a point on the Northerly line of said lot 5, distant 25 feet Westerly from the Northeast corner of said Lot; thence Westerly along said Northerly line 165.06 feet to a point distant Easterly 170 feet from the Northwest corner of said Lot 5; thence Southerly parallel with the Westerly line of said Lot 5, 280.92 feet; thence Easterly parallel with the Northerly line of said Lot 165.06 feet to a line parallel with the Easterly line of said Lot 5, extending Southerly from the point of beginning; thence Northerly along said parallel line 280.92 feet to the point of beginning.

Assessor's Parcel Number: 8140-25-09

This statutory lien exists and continues until the liability for such costs and damages (or for any decree or judgment against such persons arising out of such liability) is satisfied or becomes unenforceable through the operation of the statute of limitations as provided by 42 U.S.C. § 9613(g).

The United States has caused this instrument to be executed through the United States Environmental Protection Agency, and its attorney, in her official capacity as Regional Counsel of the United States Environmental Protection Agency, Region 9. I verify that response actions were taken by the United States at the above-described location pursuant to 42 U.S.C. § 9601 et seq.

Dated at San Francisco, California, this 19th day of February, 1988.

UNITED STATES OF AMERICA and UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

ancys. Marve

Nancy J. Marvel

Regional Counsel U.S. EPA, Region 9 RECORDING REQUESTED BY:

U.S. Environmental Protection Agency, Region 9

AND WHEN RECORDED MAIL TO:

U.S. Environmental Protection Agency, Region 9 Office of Regional Counsel 215 Fremont Street San Francisco, California 94105

NOTICE OF LIEN UNDER

COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION & LIABILITY ACT AS AMENDED BY SUPERFUND AMENDMENTS & REAUTHORIZATION ACT 42 U.S.C. § 9607(1)

NOTICE IS HEREBY GIVEN by the United States of America that it holds a lien on the lands and premises described below situated in the County of Los Angeles, State of California, as provided by 42 U.S.C. § 9607(1) of the Comprehensive Environmental Response, Compensation and 'ability Act of 1980 (CERCLA), as amended by Superfund Amendments and horization Act (SARA) of 1986, PL 99-499, to secure the payment to ited States of all costs and damages covered by that Section for ited States under 42 U.S.C. § 9607 of CERCLA, as amended. This lien exists in favor of the United States upon all real property and rights to such property which belong to Paul C. Schirmer and Marilyn M. Schirmer and are, have been, or will be subject to, or affected by, removal and remedial actions as defined by federal law at the location described as follows:

Address:

12132 Hadley St., Whittier, CA 90601